1. SUBSTRATE: LIBA2000+

2. COATING:

\$1 & \$2: R(AVG) ≤ 1.75% @ 400 - 700nm

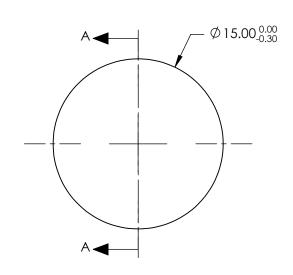
3. FOCAL LENGTH TOLERANCE: ±7%

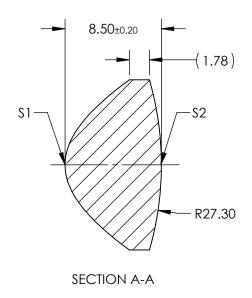
4. CENTERING: ≤25ARCMIN

5. RoHS: COMPLIANT

6. ASPHERIC SURFACE DESCRIBED BY THE FOLLOWING EQUATION AND COEFFICIENTS SHOWN IN TABLE BELOW

$$Z_{ASPH}(Y) = \frac{(\sqrt[]{RADIUS})^* Y^2}{1 + \sqrt{1 - (1 + k)^* (\sqrt[]{RADIUS})^2 * Y^2}} + D * Y^2 + E * Y^4 + F * Y^6 + G * Y^8 + H * Y^{10} + J * Y^{12} + L * Y^{14})$$





| COEFFICIENT TABLE |               |  |  |  |  |
|-------------------|---------------|--|--|--|--|
| COEFFIECIENT      | \$1           |  |  |  |  |
| SEMI-DIAMETER     | 7.500000E+00  |  |  |  |  |
| (1/RADIUS)        | 0.220056E+00  |  |  |  |  |
| k                 | -7.680000E-01 |  |  |  |  |
| О                 | 0.000000E+00  |  |  |  |  |
| Е                 | -3.750800E-04 |  |  |  |  |
| F                 | -4.762400E-06 |  |  |  |  |
| G                 | 0.000000E+00  |  |  |  |  |
| Н                 | 0.000000E+00  |  |  |  |  |
| J                 | 0.000000E+00  |  |  |  |  |
| Ĺ                 | 0.000000E+00  |  |  |  |  |

## SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE DIMENSIONS ARE FOR REFERENCE ONLY

|                 | \$1                  | \$2                  |  |
|-----------------|----------------------|----------------------|--|
| SHAPE           | CONVEX               | CONVEX               |  |
| SURFACE QUALITY | As Molded            | As Molded            |  |
| BEVEL           | PROTECTIVE AS NEEDED | PROTECTIVE AS NEEDED |  |

| EFL: 8.25mm |           | Edmund | Ontion |
|-------------|-----------|--------|--------|
| BFL: 7.96mm | <b>UU</b> | Edmund | Optics |

| THIRD ANGLE           | HIRD ANGLE ROJECTION |        | 15mm DIA. x 8.25mm FL, MgF2 COATED<br>MOLDED ASPHERIC CONDENSER LENS |                 |
|-----------------------|----------------------|--------|--|-----------------|
| PROJECTION PROJECTION |                      | TITLE  |  |                 |
| ALL DIMS IN           | mm                   | DWG NO | 15678  | SHEET<br>1 OF 1 |